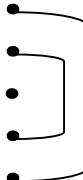


THE SUFFERING AND GLORY OF THE SERVANT MESSIAH

Isaiah 52:13 – 53:12

A POEM in 5 stanzas with 3 verses in each, presenting the experience of the Messiah, our Saviour, Jesus Christ.

Stanza 1	Isaiah 52:13-15	His Exaltation	●
Stanza 2	Isaiah 53:1-3	His Rejection	●
Stanza 3	Isaiah 53:4-6	His Suffering	●
Stanza 4	Isaiah 53:7-9	His Rejection	●
Stanza 5	Isaiah 53:10-12	His Exaltation	●



HIS EXALTATION (stanzas 1 and 5)

Isaiah 52

- ¹³ See, my servant will act wisely;
he will be raised and lifted up and highly exalted.
- ¹⁴ Just as there were many who were appalled at him —
his appearance was so disfigured beyond that of any man
and his form marred beyond human likeness—
- ¹⁵ so will he sprinkle many nations,
and kings will shut their mouths because of him.
For what they were not told, they will see,
and what they have not heard, they will understand.

Isaiah 53

- ¹⁰ Yet it was the LORD's will to crush him and cause him to suffer,
and though the LORD makes his life a guilt offering,
he will see his offspring and prolong his days,
and the will of the LORD will prosper in his hand.
- ¹¹ After the suffering of his soul,
he will see the light of life and be satisfied;
by his knowledge my righteous servant will justify many,
and he will bear their iniquities.
- ¹² Therefore I will give him a portion among the great,
and he will divide the spoils with the strong,
because he poured out his life unto death,

and was numbered with the transgressors.
For he bore the sin of many,
and made intercession for the transgressors.

HIS REJECTION (stanzas 2 and 4)

Isaiah 53

- ¹ Who has believed our message
and to whom has the arm of the LORD been revealed?
- ² He grew up before him like a tender shoot,
and like a root out of dry ground.
He had no beauty or majesty to attract us to him,
nothing in his appearance that we should desire him.
- ³ He was despised and rejected by men,
a man of sorrows, and familiar with suffering.
Like one from whom men hide their faces
he was despised, and we esteemed him not.

Isaiah 53

- ⁷ He was oppressed and afflicted,
yet he did not open his mouth;
he was led like a lamb to the slaughter,
and as a sheep before her shearers is silent,
so he did not open his mouth.
- ⁸ By oppression and judgment he was taken away.
And who can speak of his descendants?
For he was cut off from the land of the living;
for the transgression of my people he was stricken.
- ⁹ He was assigned a grave with the wicked,
and with the rich in his death,
though he had done no violence,
nor was any deceit in his mouth.

HIS SACRIFICE (stanza 3)

Isaiah 53

- ⁴ Surely he took up our infirmities
and carried our sorrows,
yet we considered him stricken by God,
smitten by him, and afflicted.
- ⁵ But he was pierced for our transgressions,
he was crushed for our iniquities;
the punishment that brought us peace was upon him,
and by his wounds we are healed.
- ⁶ We all, like sheep, have gone astray,
each of us has turned to his own way;
and the LORD has laid on him
the iniquity of us all.

THE AMAZING SACRIFICE

I. VOLUNTARY (vs. 4)

- He took up... he carried
- He was stricken, smitten and afflicted by God
- Who killed Jesus? No one! He gave up his life (John 19:30)
See John 10:17,18

II. SUBSTITUTIONARY (vs. 5)

- Our problem → transgressions, iniquities
 - His solution → pierced, crushed, punished, wounded
 - His promise → peace instead of punishment
→ healing instead of woundedness
- See Mark 10:45

III. SUFFICIENT (vs. 6)

- We are all like sheep – stubborn, independent, proud
- Jesus bore the weight of our sin
- NOT universal salvation, but universal need
See 1 Peter 2:24,25

John 10:17,18

¹⁷The reason my Father loves me is that I lay down my life—only to take it up again. ¹⁸No one takes it from me, but I lay it down of my own accord. I have authority to lay it down and authority to take it up again. This command I received from my Father."

Mark 10:45

⁴⁵For even the Son of Man did not come to be served, but to serve, and to give his life as a ransom for many."

1 Peter 2:24,25

²⁴He himself bore our sins in his body on the tree, so that we might die to sins and live for righteousness; by his wounds you have been healed. ²⁵For you were like sheep going astray, but now you have returned to the Shepherd and Overseer of your souls.